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Fay Sharpe Fagan Minnich & McKee, LLP  
1100 Superior Avenue, Seventh Floor  
Cleveland, Ohio 44114-2579  
Telephone: 216.861.5582  
Fax: 216.241.1666  
www.FaySharpe.com

OCT 06 2005

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|                |                                                                       |                 |
|----------------|-----------------------------------------------------------------------|-----------------|
| Date           | October 6, 2005                                                       | Total Pages: 13 |
| To:            | U.S. Patent and Trademark Office                                      |                 |
| Attn.:         | Examiner Randy W. Gibson                                              | Art Unit 2841   |
| Facsimile No.: | 571-273-8300                                                          |                 |
| From:          | Matthew P. Dugan, Reg. No. 44,663                                     |                 |
| Re:            | Serial No. 10/680,796 Filed October 7, 2003<br>Our Ref.: HULZ 2 00003 |                 |

## COMMENTS

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NA:HULZ12000031USVEW0003225V001.doc

OCT 06 2005

Attorney Docket No.: HULZ 2 00003

**AMENDMENT TRANSMITTAL LETTER**

|                      |                                                 |                           |
|----------------------|-------------------------------------------------|---------------------------|
| Ser. No.: 10/680,796 | Filed: October 7, 2003                          | Examiner: Randy W. Gibson |
| Art Unit: 2841       | Title: <b>FOLDING SCALE WITH CENTER CONSOLE</b> |                           |

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED                   |                                                                                                                                                                                                                                                                                                                                     |       |                                    |                             |         |                 |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------|-----------------------------|---------|-----------------|
|                                     | Claims remaining after amendment                                                                                                                                                                                                                                                                                                    |       | Highest Number Previously Paid For | No. of Extra Claims Present | Rate    | Additional Rate |
| Total Claims                        | 39                                                                                                                                                                                                                                                                                                                                  | Minus | 39                                 | 0                           | X \$25  | \$0.00          |
| Indep. Claims                       | 5                                                                                                                                                                                                                                                                                                                                   | Minus | 5                                  | 0                           | X \$100 | \$0.00          |
| TOTAL                               |                                                                                                                                                                                                                                                                                                                                     |       |                                    |                             | =       | \$0.00          |
| <input checked="" type="checkbox"/> | No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees or credit any overpayment to Deposit Account No. 06-0308.                                                                                                                                      |       |                                    |                             |         |                 |
| <input type="checkbox"/>            | Payment for the filing of this Amendment and any appropriate extension of time fees are authorized to be charged to a Credit Card. The appropriate form PTO-2038 is enclosed for this purpose. If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308. |       |                                    |                             |         |                 |
| <input type="checkbox"/>            | Applicant(s) hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a month extension of time to respond to the outstanding Office Action.                                                                                                                                                                         |       |                                    |                             |         |                 |

Respectfully submitted,

FAY, SHARPE, FAGAN,  
MINNICH & MCKEE, LLP

*Jay F. Moldovanyi*  
 Jay F. Moldovanyi, Reg. No. 29,678  
 Matthew P. Dugan, Reg. No. 44,663  
 1100 Superior Avenue, Seventh Floor  
 Cleveland, OH 44114-2579  
 216-861-5582

October 6, 2005

Date

CERTIFICATE OF MAILING

- I certify that this Amendment Transmittal Letter and accompanying documents are being
- ☐ deposited with the United States Postal Service as First Class mail under 37 C.F.R. § 1.8, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.
- ☒ transmitted via facsimile under 37 C.F.R. § 1.8 on the date indicated below.
- ☐ deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated below and is addressed to: MAIL STOP AMENDMENT, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

|                         |                                  |
|-------------------------|----------------------------------|
| Express Mail Label No.: | Signature<br><i>Iris E Weber</i> |
| Date<br>October 6, 2005 | Printed Name<br>Iris E Weber     |

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) : Hulburt, et al.  
TITLE : FOLDING SCALE WITH CENTER  
CONSOLE  
APPLICATION NO. : 10/680,796  
FILED : October 7, 2003  
CONFIRMATION NO. : 4811  
EXAMINER : Randy W. Gibson  
ART UNIT : 2841  
LAST OFFICE ACTION : August 25, 2005  
ATTORNEY DOCKET NO. : HULZ 2 00003

**AMENDMENT C**

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Please amend the above-referenced patent application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.